

ATTACHMENT I

**2023-2024 MAINE EDUCATION ASSOCIATION
REPRESENTATIVE ASSEMBLY DELEGATE/ALTERNATE VACANCY LIST**

Acronyms: MED = MEA Board Election District

MCD = MEA-RA Cluster District

NED = NEA-RA District #

UD = UniServ District

S# = Seat Number

TU = Term Up (in March of year listed)

10/23/2024

| MED | MCD | NED | UD | S# | TU | ASSOCIATION | DELEGATE | ALTERNATE |
|-----|-----|-----|----|----|------|-----------------|------------------|-----------|
| P | | 31 | 13 | 1 | 2026 | ACSUM | | |
| P | | 31 | 13 | 2 | 2026 | ACSUM | | |
| P | | 31 | 13 | 3 | 2025 | ACSUM | | |
| M | 003 | 21 | 1 | 1 | 2025 | Acton EA | | |
| M | 003 | 21 | 1 | 1 | 2025 | Acton SSA | | |
| O | | 30 | 14 | 1 | 2026 | AFUM | Lisa Botshon | |
| O | | 30 | 14 | 2 | 2025 | AFUM | Mellisa Clawson | |
| O | | 30 | 14 | 3 | 2025 | AFUM | Jim McClymer | |
| O | | 30 | 14 | 4 | 2027 | AFUM | | |
| O | | 30 | 14 | 5 | 2027 | AFUM | | |
| O | | 30 | 14 | 6 | 2027 | AFUM | | |
| O | | 30 | 14 | 7 | 2027 | AFUM | | |
| O | | 30 | 14 | 8 | 2027 | AFUM | | |
| O | | 30 | 14 | 9 | 2025 | AFUM | Tim Surette | |
| O | | 30 | 14 | 10 | 2026 | AFUM | Deborah Hodgkins | |
| B | 025 | 29 | 12 | 1 | 2026 | Alexander EA | | |
| E | 011 | 27 | 9 | 1 | 2027 | Appleton TA U69 | | |
| A | 022 | 29 | 15 | 1 | 2026 | Ashland TA | | |
| G | 008 | 26 | 8 | 1 | 2027 | Athens EA | | |
| I | | 24 | 6 | 1 | 2025 | Auburn EA | | |
| I | | 24 | 6 | 2 | 2025 | Auburn EA | | |
| I | | 24 | 6 | 3 | 2025 | Auburn EA | | |
| F | | 25 | 7 | 1 | 2027 | Augusta EA | | |
| F | | 25 | 7 | 2 | 2026 | Augusta EA | Megan Biter | |
| F | | 25 | 7 | 3 | 2026 | Augusta EA | Javan DeHaven | |
| D | | 27 | 13 | 1 | 2027 | Bangor EA | | |
| D | | 27 | 13 | 2 | 2025 | Bangor EA | Heather Bendure | |

| MED | MCD | NED | UD | S# | TU | ASSOCIATION | DELEGATE | ALTERNATE |
|-----|-----|-----|----|----|------|----------------------------|-------------------|-----------|
| D | | 27 | 13 | 3 | 2026 | Bangor EA | Stephanie Hendrix | |
| D | | 27 | 13 | 4 | 2025 | Bangor EA | | |
| B | 015 | 28 | 12 | 1 | 2026 | Bar Harbor SEA | | |
| K | | 22 | 4 | 1 | 2027 | BASE, Portland | | |
| K | | 22 | 4 | 2 | 2025 | BASE, Portland | | |
| K | 007 | 22 | 3 | 1 | 2027 | Baxter Academy | | |
| M | 001 | 20 | 2 | 1 | 2025 | Biddeford Admin Assists | | |
| M | 001 | 20 | 2 | 1 | 2025 | Biddeford Admn Assn | | |
| M | 001 | 20 | 2 | 1 | 2025 | Biddeford Ed Tech III | | |
| M | 001 | 20 | 2 | 1 | 2025 | Biddeford SEU | | |
| M | | 20 | 2 | 1 | 2026 | Biddeford TA | | |
| M | | 20 | 2 | 2 | 2025 | Biddeford TA | | |
| D | 013 | 28 | 9 | 1 | 2027 | Blue Hill ESPA | | |
| E | | 25 | 5 | 1 | 2025 | Boothbay Region TA | | |
| D | | 28 | 11 | 1 | 2025 | Brewer EA | | |
| D | | 28 | 11 | 2 | 2025 | Brewer EA | | |
| D | 012 | 28 | 11 | 1 | 2026 | Brewer Non-Teaching | | |
| E | 005 | 25 | 5 | 1 | 2026 | Bristol EA (AOS 93) | ----- | |
| D | 013 | 28 | 9 | 1 | 2027 | Brooklin EA, Union 76 | | |
| J | | 23 | 4 | 1 | 2026 | Brunswick EA | | |
| J | | 23 | 4 | 2 | 2027 | Brunswick EA | | |
| J | | 23 | 4 | 3 | 2025 | Brunswick EA | | |
| B | | 29 | 12 | 1 | 2025 | Calais EA | | |
| K | | 20 | 4 | 1 | 2026 | Cape Elizabeth EA | | |
| K | | 20 | 4 | 2 | 2027 | Cape Elizabeth EA | | |
| K | | 20 | 4 | 3 | 2025 | Cape Elizabeth EA | | |
| G | | 26 | 8 | 1 | 2027 | Carrabec EA | | |
| G | 009 | 26 | 8 | 1 | 2025 | Carrabec ESP | | |
| A | 023 | 29 | 15 | 1 | 2026 | Caswell EA | | |
| A | 019 | 29 | 15 | 1 | 2027 | Central Aroostook TA S42 | | |
| E | 006 | 25 | 5 | 1 | 2025 | Central Lincoln County ESP | | |
| B | 016 | 29 | 12 | 1 | 2026 | Charlotte EA | | |
| B | 025 | 29 | 12 | 1 | 2026 | Cherryfield EA | | |

| MED | MCD | NED | UD | S# | TU | ASSOCIATION | DELEGATE | ALTERNATE |
|-----|-----|-----|----|----|------|----------------------------------|---------------|-----------|
| J | | 25 | 4 | 1 | 2026 | Coastal EA - RSU 5 | | |
| J | | 25 | 4 | 2 | 2027 | Coastal EA - RSU 5 | | |
| O | | 30 | 13 | 1 | 2025 | Community College AA | | |
| O | | 30 | 14 | 1 | 2026 | Community College FA | | |
| O | | 30 | 14 | 2 | 2027 | Community College FA | | |
| O | | 30 | 14 | 3 | 2025 | Community College FA | | |
| D | 013 | 28 | 9 | 1 | 2027 | CSD 13 SPA | | |
| B | 025 | 29 | 12 | 1 | 2026 | Cutler-Machiasport-Whiting TA | | |
| E | | 25 | 5 | 1 | 2026 | Damariscotta Area TA | | |
| L | 003 | 20 | 2 | 1 | 2025 | Dayton EA | | |
| H | | 24 | 6 | 1 | 2027 | Dirigo EA | | |
| B | | 28 | 11 | 1 | 2025 | Down East EA | | |
| B | 014 | 28 | 11 | 1 | 2025 | Downeast ESP | Jason Bricker | |
| B | 016 | 29 | 12 | 1 | 2026 | Downeast TA | | |
| A | 018 | 29 | 10 | 1 | 2027 | East Grand SSA | | |
| A | 018 | 29 | 10 | 1 | 2027 | East Grand TA | | |
| B | 025 | 29 | 12 | 1 | 2026 | East Machias EA | | |
| C | | 29 | 10 | 1 | 2025 | East Millinocket TA | | |
| A | 014 | 29 | 10 | 1 | 2025 | East Range II CSD | ----- | |
| A | | 29 | 15 | 1 | 2026 | Eastern Aroostook EA | | |
| A | | 29 | 15 | 2 | 2027 | Eastern Aroostook EA | | |
| A | 023 | 29 | 15 | 1 | 2026 | Easton TA | | |
| B | 016 | 29 | 12 | 1 | 2026 | Eastport EA | | |
| D | | 28 | 11 | 1 | 2026 | Education Association 22 | Beth Kilgore | |
| D | | 28 | 11 | 2 | 2025 | Education Association 22 | | |
| D | | 28 | 11 | 3 | 2025 | Education Association 22 | | |
| D | | 28 | 11 | 1 | 2027 | Ellsworth EA | | |
| D | 015 | 28 | 11 | 1 | 2026 | Ellsworth Ed Healthcare & Office | | |
| D | | 28 | 11 | 1 | 2026 | Ellsworth Support Prof Assc | | |
| K | 001 | 23 | 4 | 1 | 2025 | Falmouth Bus Drivers | | |
| K | | 23 | 4 | 1 | 2027 | Falmouth EA | | |
| K | | 23 | 4 | 2 | 2027 | Falmouth EA | | |
| K | | 23 | 4 | 3 | 2027 | Falmouth EA | | |

| MED | MCD | NED | UD | S# | TU | ASSOCIATION | DELEGATE | ALTERNATE |
|-----|-----|-----|----|----|------|---------------------------|------------------|-----------|
| F | 008 | 26 | 7 | 1 | 2027 | Fayette EA | | |
| E | 010 | 27 | 9 | 1 | 2027 | Fox Island TA | | |
| C | 020 | 28 | 11 | 1 | 2027 | Foxcroft Academy EA | | |
| L | | 21 | 3 | 1 | 2027 | Fryeburg Academy TA S72 | | |
| A | | 29 | 15 | 1 | 2027 | Ft Fairfield TA | | |
| I | 007 | 25 | 7 | 1 | 2027 | Gardiner Bus Drivers Assn | | |
| I | | 25 | 7 | 1 | 2026 | Gardiner TA, SAD 11 | | |
| I | | 25 | 7 | 2 | 2027 | Gardiner TA, SAD 11 | | |
| D | 013 | 28 | 12 | 1 | 2027 | George Stevens Acad TA | | |
| J | 006 | 23 | 5 | 1 | 2025 | Georgetown TA | | |
| D | | 27 | 10 | 1 | 2027 | Glenburn EA | | |
| L | | 22 | 2 | 1 | 2026 | Gorham ESPA | | |
| L | | 22 | 2 | 1 | 2025 | Gorham TA | Lori Littlefield | |
| L | | 22 | 2 | 2 | 2025 | Gorham TA | | |
| L | | 22 | 2 | 3 | 2026 | Gorham TA | | |
| I | | 23 | 3 | 1 | 2025 | Gray-New Glouc. ESPA | | |
| I | | 23 | 3 | 1 | 2026 | Gray-New Glouc. TA | | |
| C | 019 | 27 | 10 | 1 | 2027 | Greenbush TA | | |
| C | 020 | 27 | 11 | 1 | 2027 | Greenville EA | | |
| B | | 28 | 11 | 1 | 2027 | Hancock Lamoine EA | | |
| C | 021 | 27 | 8 | 1 | 2027 | Harmony EA | | |
| C | | 27 | 11 | 1 | 2026 | Hermon EA | Erin York | |
| C | | 27 | 11 | 2 | 2027 | Hermon EA | | |
| E | 011 | 27 | 9 | 1 | 2027 | Hope TA U69 | | |
| D | 015 | 28 | 9 | 1 | 2026 | Island TA | | |
| E | 010 | 27 | 9 | 1 | 2027 | Islesboro TA | | |
| F | 020 | 26 | 8 | 1 | 2027 | Jackman TA, SAD 12 | | |
| E | 005 | 27 | 5 | 1 | 2026 | Jefferson TA (AOS 93) | ----- | |
| B | 017 | 28 | 12 | 1 | 2027 | Jonesboro TA U102 | | |
| M | | 20 | 1 | 1 | 2027 | Kennebunk-Arundel-KKPT EA | | |
| M | | 20 | 1 | 2 | 2027 | Kennebunk-Arundel-KKPT EA | | |
| H | | 25 | 7 | 1 | 2026 | KIDS EA - RSU 2 | | |
| H | | 25 | 7 | 2 | 2026 | KIDS EA - RSU 2 | | |

| MED | MCD | NED | UD | S# | TU | ASSOCIATION | DELEGATE | ALTERNATE |
|------------|-----|-----|----|----|------|---------------------------|--------------------|-----------|
| M | | 20 | 1 | 1 | 2026 | Kittery EA | | |
| L | 008 | 21 | 3 | 1 | 2027 | Lake Reg Instr Support | | |
| L | 008 | 21 | 3 | 1 | 2027 | Lake Reg Nontch Emp | | |
| L | | 21 | 3 | 1 | 2025 | Lake Reg TA | | |
| C | 018 | 29 | 10 | 1 | 2027 | Lee Academy | | |
| I | | 24 | 6 | 1 | 2025 | Lewiston EA | Pamela Carter | Jaye Rich |
| I | | 24 | 6 | 2 | 2027 | Lewiston EA | | |
| I | | 24 | 6 | 3 | 2027 | Lewiston EA | | |
| I | | 24 | 6 | 4 | 2025 | Lewiston EA | Kennedy Raymond | |
| I | | 24 | 6 | 5 | 2025 | Lewiston EA | Krista St. Cyr | |
| I | 008 | 24 | 6 | 1 | 2027 | Lewiston FSMA | | |
| A | 024 | 29 | 15 | 1 | 2026 | Limestone EA | | |
| E | 010 | 27 | 9 | 1 | 2027 | Lincolntonville EA U69 | | |
| J | | 24 | 5 | 1 | 2026 | Lisbon EA | | |
| A | 022 | 29 | 15 | 1 | 2026 | Loring EA | | |
| B | 017 | 29 | 12 | 1 | 2027 | Lubec EA | | |
| B | 017 | 29 | 12 | 1 | 2027 | Lubec ESSA | | |
| B | 025 | 28 | 12 | 1 | 2026 | Machias EA | | |
| B | 025 | 28 | 12 | 1 | 2026 | Machias Sup Prof Assoc | | |
| A | 022 | 29 | 15 | 1 | 2026 | Madawaska EA | | |
| A | 022 | 29 | 15 | 1 | 2026 | Madawaska Professional EA | | |
| G | | 26 | 8 | 1 | 2025 | Madison Area EA | | |
| F | | 26 | 7 | 1 | 2026 | Maranacook Area Sch Assn | Jill Plourd | |
| F | | 26 | 7 | 2 | 2026 | Maranacook Area Sch Assn | | |
| L | | 21 | 3 | 1 | 2026 | Massabesic EA | | |
| L | | 21 | 3 | 2 | 2027 | Massabesic EA | | |
| L | | 21 | 3 | 3 | 2025 | Massabesic EA | | |
| District A | | | | | 2026 | MEA Officers/Board | Pamela Kinsey | |
| District B | | | | | 2024 | MEA Officers/Board | Kristen Braun | |
| District C | | | | | 2024 | MEA Officers/Board | Susan Szava-Kovats | |
| District D | | | | | 2025 | MEA Officers/Board | Cedena McAvoy | |
| District E | | | | | 2024 | MEA Officers/Board | Thresa Mitchell | |
| District F | | | | | 2024 | MEA Officers/Board | Janice Murphy | |

| MED | MCD | NED | UD | S# | TU | ASSOCIATION | DELEGATE | ALTERNATE |
|------------|-----|-----|----|----|------|----------------------|--------------------|-------------|
| District G | | | | | 2024 | MEA Officers/Board | Valerie Pinkham | |
| District H | | | | | 2025 | MEA Officers/Board | Dennis Boyd | |
| District I | | | | | 2026 | MEA Officers/Board | Evelyn Atwood | |
| District J | | | | | 2024 | MEA Officers/Board | | |
| District K | | | | | 2026 | MEA Officers/Board | Tom Walsh | |
| District L | | | | | 2026 | MEA Officers/Board | Rebecca Manchester | |
| District M | | | | | 2024 | MEA Officers/Board | Chris Jones | |
| District O | | | | | 2024 | MEA Officers/Board | Lisa Leduc | |
| District P | | | | | 2024 | MEA Officers/Board | Lisa Henderson | |
| District R | | | | | 2026 | MEA Officers/Board | Kay Grindall | |
| ESP | | | | | 2024 | MEA Officers/Board | Jay Nicholson | |
| NEA Dir | | | | | 2026 | MEA Officers/Board | Rebecca Cole | |
| Treasurer | | | | | 2024 | MEA Officers/Board | Beth French | |
| Vice-Pres | | | | | 2024 | MEA Officers/Board | Jesse Hargrove | |
| President | | | | | 2024 | MEA Officers/Board | Grace Leavitt | |
| R | | | | 1 | 2026 | MEA-Retired | Barbara Bricker | Roger Roy |
| R | | | | 2 | 2026 | MEA-Retired | Belinda Micucci | Phil Gonyar |
| R | | | | 3 | 2025 | MEA-Retired | Bob Jean | |
| R | | | | 4 | 2025 | MEA-Retired | Bo Zabierek | |
| R | | | | 5 | 2026 | MEA-Retired | Ben Paradis | |
| R | | | | 6 | 2026 | MEA-Retired | | |
| R | | | | 7 | 2026 | MEA-Retired | Julie Gomez | |
| R | | | | 8 | 2027 | MEA-Retired | | |
| R | | | | 9 | 2027 | MEA-Retired | | |
| R | | | | 10 | 2027 | MEA-Retired | | |
| R | | | | 11 | 2027 | MEA-Retired | | |
| E | | 25 | 5 | 1 | 2026 | Medomak Valley EA | Richard Maddocks | |
| E | | 25 | 5 | 2 | 2026 | Medomak Valley EA | Kristin Sims | |
| C | 018 | 29 | 10 | 1 | 2027 | Medway TA U113 | | |
| E | | 27 | 9 | 1 | 2027 | Megunticook ESP ASSN | | |
| E | | 27 | 9 | 1 | 2027 | Megunticook TA | | |
| E | | 27 | 9 | 2 | 2027 | Megunticook TA | | |
| J | | 23 | 5 | 1 | 2025 | Merrymeeting ESP | | |

| MED | MCD | NED | UD | S# | TU | ASSOCIATION | DELEGATE | ALTERNATE |
|-----|-----|-----|----|----|------|-------------------------------|-------------------|-----------|
| J | | 23 | 5 | 1 | 2025 | Merrymeeting TA | | |
| J | | 23 | 5 | 2 | 2026 | Merrymeeting TA | | |
| J | | 23 | 5 | 3 | 2027 | Merrymeeting TA | | |
| C | 021 | 29 | 10 | 1 | 2027 | Milford EA | | |
| C | | 29 | 10 | 1 | 2026 | Millinocket EA U113 | | |
| B | 017 | 28 | 12 | 1 | 2027 | Moosabec TA | | |
| B | | 28 | 12 | 1 | 2025 | Mount Desert Island EA | | |
| B | | 28 | 12 | 2 | 2026 | Mount Desert Island EA | | |
| P | | 31 | 14 | 1 | 2027 | MPBC EA | | |
| G | | 26 | 8 | 1 | 2025 | MSAD #49 EA | | |
| J | | 23 | 4 | 1 | 2027 | MSAD 51 Education Association | | |
| J | | 23 | 4 | 2 | 2026 | MSAD 51 Education Association | | |
| J | | 23 | 4 | 3 | 2026 | MSAD 51 Education Association | | |
| F | 009 | 26 | 6 | 1 | 2025 | MSAD 58 ESP Assn | | |
| M | | 21 | 1 | 1 | 2025 | MSAD 60 TA | Deborah Butler | |
| M | | 21 | 1 | 2 | 2025 | MSAD 60 TA | Jill Hofmeister | |
| F | | 26 | 6 | 1 | 2027 | Mt Abram TA | | |
| F | | 26 | 6 | 1 | 2027 | Mt Blue RSD EA | | |
| F | | 26 | 6 | 2 | 2027 | Mt Blue RSD EA | | |
| F | | 26 | 6 | 3 | 2025 | Mt Blue RSD EA | | |
| E | 005 | 25 | 5 | 1 | 2026 | Nobleboro TA | Ken Williams | |
| E | 010 | 25 | 9 | 1 | 2027 | North Haven TA | | |
| A | | 29 | 15 | 1 | 2025 | Northern Aroostook EA S27 | | |
| E | 010 | 28 | 9 | 1 | 2027 | Northport EA | | |
| D | | 27 | 10 | 1 | 2025 | Orono EA | | |
| D | 012 | 27 | 11 | 1 | 2026 | Orrington TA U91 | | |
| H | | 24 | 3 | 1 | 2025 | Oxford Hills EA | Stephenie Michaud | |
| H | | 24 | 3 | 2 | 2027 | Oxford Hills EA | | |
| H | | 24 | 3 | 3 | 2027 | Oxford Hills EA | | |
| H | | 24 | 3 | 1 | 2027 | Oxford Hills ED Supp Assn | | |
| B | 016 | 29 | 12 | 1 | 2026 | Pembroke EA | | |
| D | | 28 | 9 | 1 | 2025 | Penobscot Bay EA | | |
| D | | 28 | 9 | 1 | 2026 | Penobscot Bay TA | | |

| MED | MCD | NED | UD | S# | TU | ASSOCIATION | DELEGATE | ALTERNATE |
|-----|-----|-----|----|----|------|--------------------------------------|------------------|-----------|
| C | | 29 | 10 | 1 | 2026 | Penobscot Valley EA | | |
| L | | 21 | 3 | 1 | 2026 | Pequawket Valley EA | | |
| L | 004 | 21 | 3 | 1 | 2025 | Pequawket Valley SSA | | |
| B | 016 | 29 | 12 | 1 | 2026 | Perry EA | | |
| C | 018 | 29 | 10 | 1 | 2027 | Pioneer TA | | |
| K | | 22 | 14 | 1 | 2026 | Portland EA | Bobbie Thibodeau | |
| K | | 22 | 14 | 2 | 2025 | Portland EA | Ina Demers | |
| K | | 22 | 14 | 3 | 2026 | Portland EA | | |
| K | | 22 | 14 | 4 | 2027 | Portland EA | | |
| K | | 22 | 14 | 5 | 2027 | Portland EA | | |
| K | | 22 | 14 | 6 | 2027 | Portland EA | | |
| K | | 22 | 14 | 7 | 2025 | Portland EA | Melissa Frans | |
| K | | 22 | 14 | 8 | 2025 | Portland EA | | |
| K | | 22 | 14 | 9 | 2025 | Portland EA | Kerrie Dowdy | |
| K | | 22 | 14 | 10 | 2026 | Portland EA | | |
| K | | 22 | 4 | 1 | 2026 | Portland Public Library Staff | | |
| M | | 21 | 1 | 1 | 2025 | Quamphegan EA | Renee Doucette | |
| M | | 21 | 1 | 2 | 2027 | Quamphegan EA | | |
| M | | 21 | 1 | 3 | 2027 | Quamphegan EA | | |
| F | 002 | 26 | 6 | 1 | 2026 | Rangeley SSA | | |
| F | 002 | 26 | 6 | 1 | 2026 | Rangeley TA | | |
| I | | 21 | 3 | 1 | 2025 | Raymond-Windham ESP | | |
| I | 002 | 25 | 7 | 1 | 2026 | Regional School Unit #4 Prof. Assts. | | |
| C | 021 | 29 | 10 | 1 | 2027 | Region 03 EA - Lincoln | | |
| D | 012 | 27 | 10 | 1 | 2026 | Region 04 EA - Bangor | | |
| E | 011 | 27 | 9 | 1 | 2027 | Region 08 EA - Rockland | | |
| J | 006 | 23 | 4 | 1 | 2025 | Region Ten TA - Brunswick | | |
| H | 002 | 24 | 3 | 1 | 2026 | Region XI TA - Norway | | |
| G | | 27 | 7 | 1 | 2027 | RSU 03/SAD 03 EA Unity | | |
| G | | 27 | 7 | 2 | 2025 | RSU 03/SAD 03 EA Unity | Katelyn Condon | |
| I | | 25 | 7 | 1 | 2027 | RSU 04 EA, Sabattus | | |
| I | | 25 | 7 | 2 | 2026 | RSU 04 EA, Sabattus | | |

| MED | MCD | NED | UD | S# | TU | ASSOCIATION | DELEGATE | ALTERNATE |
|-----|-----|-----|----|----|------|-----------------------------|------------------|-----------|
| I | 007 | 25 | 7 | 1 | 2027 | RSU 11 Custodians Assn | | |
| I | 007 | 25 | 7 | 1 | 2027 | RSU 11 Ed Tech/Assn EA | | |
| I | 007 | 25 | 7 | 1 | 2027 | RSU 11 Non-Inst EA | | |
| H | | 24 | 3 | 1 | 2026 | RSU 16 EA, Poland | | |
| H | | 24 | 3 | 2 | 2025 | RSU 16 EA, Poland | | |
| G | | 26 | 7 | 1 | 2026 | RSU 18 EA, China | Ninette Fenlason | |
| G | | 26 | 7 | 2 | 2027 | RSU 18 EA, China | | |
| G | | 26 | 7 | 3 | 2025 | RSU 18 EA, China | | |
| C | | 24 | 8 | 1 | 2025 | RSU 19 EA, Newport | Kaitlyn Berten | |
| C | | 24 | 8 | 2 | 2025 | RSU 19 EA, Newport | Ellen Payne | |
| M | 001 | 20 | 1 | 1 | 2025 | RSU 21 Administrators Assoc | | |
| M | 004 | 20 | 1 | 1 | 2025 | RSU 21 Cust-Maint Assc | | |
| M | | 20 | 1 | 1 | 2026 | RSU 21 Ed Tech Assc | | |
| M | 004 | 20 | 1 | 1 | 2025 | RSU 21 Transport Empl | | |
| M | | 20 | 2 | 1 | 2026 | RSU 23 EA | | |
| D | | 28 | 9 | 1 | 2026 | RSU 25 EA, Bucksport | | |
| D | | 28 | 9 | 2 | 2026 | RSU 25 EA, Bucksport | | |
| A | | 29 | 15 | 1 | 2027 | RSU 29 EA, Houlton | | |
| C | | 24 | 10 | 1 | 2026 | RSU 34 EA, Old Town | | |
| C | | 24 | 10 | 2 | 2025 | RSU 34 EA, Old Town | | |
| A | | 29 | 15 | 1 | 2025 | RSU 50 EA, Patten | | |
| C | | 29 | 10 | 1 | 2026 | RSU 67 EA, Lincoln | | |
| D | | 28 | 9 | 1 | 2027 | RSU 71 EA , Belfast | | |
| D | | 28 | 9 | 2 | 2026 | RSU 71 EA , Belfast | | |
| H | | 26 | 6 | 1 | 2027 | RSU 73 EA, Jay | | |
| H | | 26 | 6 | 2 | 2027 | RSU 73 EA, Jay | | |
| H | 008 | 26 | 6 | 1 | 2027 | RSU 73 Mgrs/Dir | | |
| A | | 29 | 15 | 1 | 2025 | RSU 89 EA | | |
| L | | 20 | 2 | 1 | 2027 | Saco EA | | |
| L | | 20 | 2 | 2 | 2027 | Saco EA | | |
| L | | 20 | 2 | 3 | 2027 | Saco EA | | |
| L | | 21 | 2 | 1 | 2026 | Saco Valley ISPA | Janet Kuech | |
| L | | 21 | 2 | 1 | 2026 | Saco Valley TA | | |

| MED | MCD | NED | UD | S# | TU | ASSOCIATION | DELEGATE | ALTERNATE |
|-----|-----|-----|----|----|------|---------------------------|---------------|-----------|
| L | | 21 | 2 | 2 | 2025 | Saco Valley TA | Dawna Cyr | |
| L | | 21 | 2 | 3 | 2026 | Saco Valley TA | | |
| A | | 29 | 15 | 1 | 2026 | SAD 01 EA, Presque Isle | | |
| C | | 28 | 11 | 1 | 2025 | SAD 04 TA Guilford | | |
| L | | 21 | 2 | 1 | 2025 | SAD 06 SSA Standish | | |
| C | | 27 | 11 | 1 | 2026 | SAD 23 TA Carmel | | |
| A | 022 | 29 | 15 | 1 | 2026 | SAD 33 EA St. Agatha | | |
| B | | 29 | 12 | 1 | 2027 | SAD 37 TA Harrington | | |
| C | | 28 | 10 | 1 | 2026 | SAD 41 EA Milo | | |
| C | | 27 | 8 | 1 | 2027 | SAD 46 EA Dexter | | |
| G | | 26 | 8 | 1 | 2027 | SAD 49 TA Fairfield | | |
| G | | 26 | 8 | 2 | 2025 | SAD 49 TA Fairfield | Maryann White | |
| G | | 27 | 8 | 1 | 2026 | SAD 53 EA Pittsfield | | |
| G | | 26 | 8 | 1 | 2027 | SAD 54 EA Skowhegan | | |
| G | | 26 | 8 | 2 | 2026 | SAD 54 EA Skowhegan | | |
| G | | 26 | 8 | 3 | 2025 | SAD 54 EA Skowhegan | | |
| M | | 21 | 1 | 1 | 2025 | SAD 60 Supp Educ Assn | | |
| D | 012 | 28 | 11 | 1 | 2026 | SAD 63 TA Holden | | |
| C | | 28 | 11 | 1 | 2025 | SAD 64 TA Corinth | | |
| C | | 28 | 11 | 1 | 2026 | SAD 68 EA Dov-Foxcroft | David Murray | |
| A | 019 | 29 | 15 | 1 | 2027 | SAD 70 EA Hodgdon | | |
| A | 024 | 29 | 15 | 1 | 2026 | SAD 70 Ed Support Assn | | |
| E | | 23 | 4 | 1 | 2026 | Sagadahoc EA | | |
| E | | 23 | 4 | 2 | 2027 | Sagadahoc EA | | |
| E | | 23 | 4 | 3 | 2025 | Sagadahoc EA | | |
| M | 003 | 21 | 1 | 1 | 2025 | Sanford Custodians | | |
| M | 003 | 21 | 1 | 1 | 2025 | Sanford School Admin Assn | | |
| K | | 20 | 2 | 1 | 2026 | Scarborough EA | | |
| K | | 20 | 2 | 2 | 2026 | Scarborough EA | | |
| K | | 20 | 2 | 3 | 2025 | Scarborough EA | | |
| K | | 20 | 2 | 4 | 2025 | Scarborough EA | | |
| K | | 20 | 2 | 5 | 2025 | Scarborough EA | | |
| B | 025 | 29 | 12 | 1 | 2026 | School Union 134 SSEA | | |

| MED | MCD | NED | UD | S# | TU | ASSOCIATION | DELEGATE | ALTERNATE |
|-----|-----|-----|----|----|------|---------------------------|----------------|-----------|
| E | | 28 | 5 | 1 | 2026 | Seacoast EA | Hal Perry | |
| E | | 28 | 5 | 2 | 2025 | Seacoast EA | Rose Richter | |
| E | | 28 | 5 | 3 | 2027 | Seacoast EA | | |
| L | 001 | 21 | 3 | 1 | 2025 | Sebago EA | | |
| I | | 21 | 3 | 1 | 2026 | Sebago East Shore EA | | |
| I | | 21 | 3 | 2 | 2026 | Sebago East Shore EA | | |
| D | 013 | 28 | 9 | 1 | 2027 | Sedgwick EA, Union 76 | | |
| E | | 25 | 9 | 1 | 2026 | Sheepscot Valley EA | Elizabeth Hall | |
| E | 005 | 25 | 5 | 1 | 2026 | South Bristol TA AOS 93 | ----- | |
| K | | 22 | 4 | 1 | 2025 | South Portland ESPA | | |
| K | | 22 | 4 | 1 | 2027 | South Portland SDSA | | |
| K | | 22 | 4 | 1 | 2027 | South Portland TA | | |
| K | | 22 | 4 | 2 | 2026 | South Portland TA | Sarah Drake | |
| K | | 22 | 4 | 3 | 2026 | South Portland TA | | |
| A | 024 | 29 | 15 | 1 | 2026 | Southern Aroostook Voc Ed | | |
| E | 011 | 28 | 5 | 1 | 2027 | St George EA | | |
| F | 020 | 26 | 6 | 1 | 2027 | Stratton EA | | |
| H | | 24 | 6 | 1 | 2026 | Telstar EA S44 Bethel | | |
| L | | 20 | 2 | 1 | 2025 | Thornton Academy TA | | |
| L | | 21 | 3 | 1 | 2027 | Tri-County ESP | | |
| L | | 21 | 3 | 1 | 2027 | Tri-County TA | | |
| H | | 24 | 6 | 1 | 2025 | Tritown EA | | |
| H | | 24 | 6 | 2 | 2025 | Tritown EA | | |
| P | | 31 | 13 | 1 | 2027 | UMPSA | | |
| P | | 31 | 13 | 2 | 2027 | UMPSA | | |
| P | | 31 | 13 | 3 | 2027 | UMPSA | | |
| P | | 31 | 13 | 4 | 2027 | UMPSA | | |
| P | | 31 | 13 | 5 | 2027 | UMPSA | | |
| P | | 31 | 13 | 6 | 2026 | UMPSA | | |
| B | 014 | 28 | 12 | 1 | 2025 | Union River Val TA | ----- | |
| F | 009 | 26 | 8 | 1 | 2025 | Up Kennebec Val EA | | |
| A | 023 | 29 | 15 | 1 | 2026 | Van Buren EA S24 | | |
| G | | 25 | 7 | 1 | 2026 | Vassalboro EA U52 | | |

| MED | MCD | NED | UD | S# | TU | ASSOCIATION | DELEGATE | ALTERNATE |
|-----|-----|-----|----|----|------|--------------------------|----------------|-----------|
| D | 019 | 27 | 10 | 1 | 2027 | Veazie EA | | |
| D | 014 | 28 | 9 | 1 | 2025 | Waldo County Tch Cnt | ----- | |
| A | 023 | 29 | 15 | 1 | 2026 | Washburn TA S45 | | |
| B | 017 | 28 | 12 | 1 | 2027 | Washington Acad TA | | |
| G | | 26 | 7 | 1 | 2026 | Waterville EA | Suzanne Goulet | |
| G | | 26 | 7 | 2 | 2025 | Waterville EA | | |
| M | 003 | 20 | 1 | 1 | 2025 | Wells Ogunquit SSA | | |
| M | | 20 | 1 | 1 | 2027 | Wells Ogunquit TA | | |
| J | 006 | 23 | 4 | 1 | 2025 | West Bath EA | | |
| I | | 22 | 2 | 1 | 2026 | Westbrook EA | | |
| I | | 22 | 2 | 2 | 2027 | Westbrook EA | | |
| I | | 22 | 2 | 3 | 2025 | Westbrook EA | | |
| I | | 22 | 2 | 4 | 2027 | Westbrook EA | | |
| H | | 24 | 6 | 1 | 2026 | Western Foothills EA | Sarah Marshall | |
| H | | 24 | 6 | 2 | 2026 | Western Foothills EA | Leanne Virgin | |
| H | | 24 | 6 | 3 | 2026 | Western Foothills EA | David LaMarque | |
| H | | 24 | 6 | 4 | 2027 | Western Foothills EA | | |
| G | | 25 | 7 | 1 | 2026 | Winslow EA | James Skrabak | |
| G | | 25 | 7 | 2 | 2026 | Winslow EA | | |
| F | 002 | 25 | 7 | 1 | 2026 | Winthrop Admin Assoc | | |
| F | | 25 | 7 | 1 | 2026 | Winthrop EA | | |
| E | 004 | 25 | 5 | 1 | 2025 | Wiscasset EA | | |
| E | | 25 | 5 | 1 | 2027 | Wiscasset ESP Assn | | |
| A | 024 | 29 | 15 | 1 | 2026 | Woodland Consolidated TA | | |
| B | 016 | 29 | 12 | 1 | 2026 | Woodland EA Union 107 | | |
| J | | 23 | 4 | 1 | 2026 | Yarmouth EA | | |
| J | | 23 | 4 | 2 | 2025 | Yarmouth EA | | |
| M | | 20 | 1 | 1 | 2025 | York ESP | | |
| M | | 20 | 1 | 1 | 2026 | York TA | | |
| M | | 20 | 1 | 2 | 2025 | York TA | | |